

## **Supplemental Application Data Sheet**

### **Application Information**

Application number:: 10/585,013  
Filing Date:: 06/29/06  
Application Type:: ~~Non-Provisional (U.S. National Stage)~~  
Regular  
Subject Matter:: Utility  
Suggested classification::  
Suggested Group Art Unit:: N/A 1625  
CD-ROM or CD-R?: None  
Number of CD disks::  
Number of copies of CDs::  
Sequence submission?: None  
Computer Readable Form (CRF)?:: No  
Number of copies of CRF::  
Title:: PHOTOLABILE COMPOUNDS  
Attorney Docket Number:: 0019240.00200US2  
Request for Early Publication?: No  
Request for Non-Publication?: No  
Suggested Drawing Figure::  
Total Drawing Sheets::  
Small Entity?: Yes  
Petition included?: No  
Petition Type::  
Licensed US Govt. Agency:: National Institute of Health and NYSTAR  
Contract or Grant Numbers:: NIH: Nos. EY011787 and EY013237  
NYSTAR: Contract No. C000082  
Secrecy Order in Parent Appl.?: No

### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country::	Argentina
Status::	Full Capacity
Given Name::	Roberto
Middle Name::	
Family Name::	ETCHENIQUE
Name Suffix::	
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Country of Residence::	Argentina
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City of mailing address::	Buenos Aires
State or Province of mailing address::	
State or Province of mailing address::	
Country of mailing address::	Argentina
Postal or Zip Code of mailing address::	C1425BOC
Applicant Authority Type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Rafael
Middle Name::	
Family Name::	YUSTE
Name Suffix::	
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State or Province of Residence::	NY
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Applicant Authority Type:: Inventor

Primary Citizenship Country:: Argentina

Status:: Full Capacity

Given Name:: Luis

Middle Name::

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### **Correspondence Information**

Correspondence Customer Number:: 56949

### **Representative Information**

Representative Customer Number:: 56949

**Domestic Priority Information** ~~U.S. Provisional 60/532,976, filed 12/29/2003~~

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
<u>This Application</u>	<u>National Stage of</u>	<u>PCT/US04/042147</u>	<u>12/14/04</u>
<u>PCT/US04/042147</u>	<u>An application claiming the benefit under 35 USC 119(e)</u>	<u>60/532976</u>	<u>12/29/03</u>

**Foreign Priority Information     ~~PCT/US04/042147~~**

**Assignee Information**

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